Week-Day Services at

King's Chapel

For the second week of mid-day services at King's Chapel for the year 1925-26, the preacher will be Rev. Charles N. Arbuckle, D.D., of the First Baptist Church in Newton, who will preach each day from Tuesday to Friday, October 13-16. Dr. Arbuckle was called to the Newton church in 1929, after a long pastorate in Yonkers, N.Y. He lectures at the Newton Theological Institution and is well known for his interest and work in the field of religious education. The regular organ recital, scheduled for the Monday service each week, will be omitted on Columbus Day, October 12. A vesper service of music and prayer, conducted by Dr. Speight, will be held each Wednesday at 4:30 P.M. Dr. Speight will be at King's Chapel during the morning and afternoon each Wednesday for the service of those who wish to see him.

Active Social Centre

Norfolk House Centre will open October 19, offering more than sixty classes a week in handicrafts, physical education, domestic science, music, art, dancing, and dramatics. Arrangements are made to accommodate about 1,500 members, and in addition to provide a meeting place for at least twenty-five Roxbury clubs and societies.

Many of the classes offered are maintained by Unitarian churches and societies in Greater Boston, while the Centre as a whole receives financial support and personal leadership from a large number of Unitarians, not only in Boston but throughout New England.

The Board of Managers extend an invitation to the readers of The Christian Register to visit the Centre any day after 4 P.M., or on Saturday morning after 10 o'clock.

The Editor's Engagements

Dr. Albert C. Dieffenbach preached from the pulpit of the West Side Unitarian Church in New York City, October 4, on "Where Humanist and Theist Meet." The next evening he discussed "Evolution—Confirmation of Religion," before the Brotherhood of the Temple Israel in Boston, Mass. On October 25, he will supply the pulpit of the First Unitarian Church in Minneapolis, Minn.

Before a congregation composed largely of members of the Institute of Politics, Dr. Dieffenbach preached in the Congregational Church in Williamstown, Mass., August 9, answering the question, "Is fundamentalism the American Religion?" that time he was invited by Pres. Harry A. Garfield of Williams College to preach at that college on March 9. Other engagements have been before the North South, Mass., Rotary Club, August 17, when his topic was "In Defense of Our Religious Liberty;" in the Magnolia, Mass., Allen Church, August 23; at the union service in the Congregational Church, Sherborn, Mass., September 6, and in the First Unitarian Church in Toledo, Ohio, September 20, when Dr. Horace Westwood is preaching before the Laymen's League at Lenox, Mass.

Personal

Harold E. Babbitt, William F. Schulz, and W. A. Ruth, members of the Unitarian Church in Urbana, Ill., have been promoted from assistant professorships to associate professorships on the faculty of the University of Illinois.

Rev. George L. Mason of Smithsfield (Eng.); Mass., is supplying the pulpit of the Universalist Church in Woodstock, Vt., for the month of October.

Mr. Locke at Monday Club

Rev. William Ware Locke of the Unitarian Church in Lawrence, Mass., will talk to the Boston, Mass., Monday Ministers' Club on October 12 on "Third-Class Passenger Views of England." The meeting will be held at 11 A.M. in Canning Hall, 25 Beacon Street.

PITTSBURGH, PA.—The Joseph J. Mason chapter of the Laymen's League had this program for September 24: "The Geologic Evidence of Evolution," Dr. Eugene A. Stephenson; "The Atomic Evidence of Evolution," Dr. L. O. Grondahl, and "The Utility of Evolution," Prof. Roswell H. Johnson. All the speakers are members of the chapter.

Urbana, Ill.—The appearance of the Unitarian Church has been greatly improved by the new roofing and paint on the outside and redecoration of the walls on the inside. The church year opened with increased attendance.

SOON IT WILL BE NO MORE

"25 Beacon Street" is a sign and symbol. What it means, all the world of Unitarians knows. It seemed set upon a hill forever, solid, impregnable, sure. But "all is change," in Heraclitus' inscrutable word. The push of the human tide made the site of extraordinary value for commercial uses. The American Unitarian Association would not let sentiment be disregarded. It was possible to obtain another situation, on the western border of the near-by State House grounds, and thus preserve the sense of home. On a lot thirty-three feet wide and 132 feet deep, at 22 Beacon Street, overlooking the ancient Common, a building will rise to a height to compensate for the narrow width of it, so that all departments of the expanding denominational will have the equivalent (or better) of their present floor space. The other practical consideration is that the proceeds of the sale of 20 Beacon Street, and later, of 16 Beacon Street, called the Annex, will enable the Association to provide for the upkeep of the new headquarters. And so the old citadel of freedom will pass; the last vestige of its massive walls will disappear, and a new day in a new house will signalize the larger life of Liberalism.