# UNITARIAN UNIVERSALIST DEMOGRAPHIC DATA FROM THE

# AMERICAN RELIGIOUS IDENTIFICATION SURVEY (ARIS) AND

# THE FAITH COMMUNITIES TODAY (FACT) SURVEYS

This information was compiled by the Unitarian Universalist Association. For other statistical information about Unitarian Universalism, please visit <a href="http://www.uua.org/directory/data/demographics/index.shtml">http://www.uua.org/directory/data/demographics/index.shtml</a>. To contact that Unitarian Universalist Association, call (617) 742-2100 or email <a href="mailto:info@uua.org">info@uua.org</a>.

#### ARIS AND FACT

#### ARIS:

- ☐ American Religious Identification Surveys
- □ Studies in 1990, 2001 and 2008
- □ Random-digit-dialed telephone interviews
- □ Open ended questions
- 2008 Study: February-November, 54,461 people
- 2001 Study: 50,281 people
- □ 1990 Study: 113,713 people
- ☐ Trinity College, Hartford, CT; same team all studies

#### ARIS AND FACT

- Faith Communities Today
  - Research by group of interfaith partners with Hartford Institute of Religious Research
  - □ Survey of congregations through participant groups—of their own faith groups, and then compared
  - □ Conducted in 2000, 2005, 2008, 2010
- Both ARIS and FACT have been augmented by study of UU only responses
- ARIS with individuals; FACT with congregations

# ARIS: Population Size and Geography

- Those identifying as UUs (estimates):
  - □ 1990: 463,000
  - **□** 2008: 586,000
  - □ 27% increase
  - Similar to increase in US population of 30%
  - □ UUs over-represented in Northeast: in 1990 about 1 in 4
  - 2008: increase in West and South
  - ☐ Percentage US Population 1990 .26%
  - ☐ Percentage US Population 2008 .25%

# ARIS: Population Size and Geography

	1990 UUA	1990 % UUA	1990 USA	2008 UUA	2008 % UUA	2008 USA
TOTAL	463,000	100%	175,440,000	586,000	100%	228,182,000
Northeast	121,000	26%	21%	111,000	19%	18%
Midwest	106,000	23%	24%	101,000	17%	22%
South	99,000	21%	35%	139,000	24%	37%
West	138,000	30%	20%	236,000	40%	23%

### ARIS: Gender

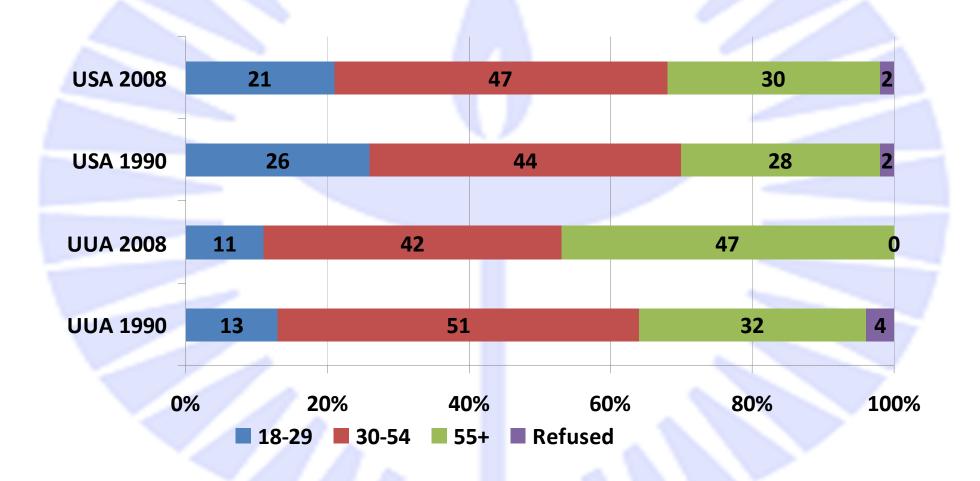
- Those identifying as UUs:
  - More women than men
  - ☐ Gap narrowed from 1990 to 2008

	19	90	2008		
	UUA	USA	UUA	USA	
% MALE	38	48	41	48	
% FEMALE	62	52	59	52	

### ARIS: Age

- Median age of US Adults
  - $\square 1990:40$
  - $\square 2008:44$
- Median age of UU Adults
  - □ 1990: 44
  - $\square 2008:52$
- UU congregations "aging" faster
- Those over 55 were about one-third in 1990, near half in 2008

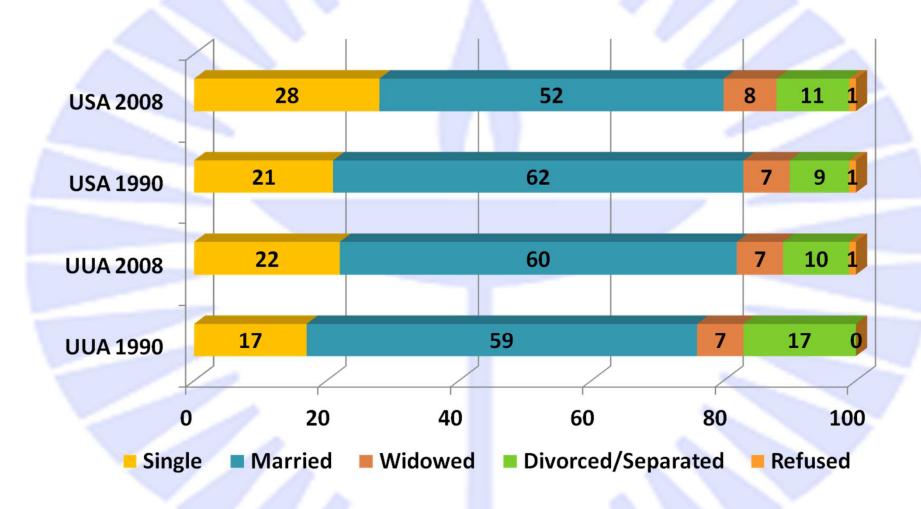
# ARIS: Age Distribution



#### **ARIS: Marital Status**

- UUs more unique in 1990 than 2008
  - ☐ Had nearly twice proportion of divorced in 1990
  - □ Reflect national norm in 2008
- Single-never married below national rate
- Percentage UU married people similar both years, while US fell over period

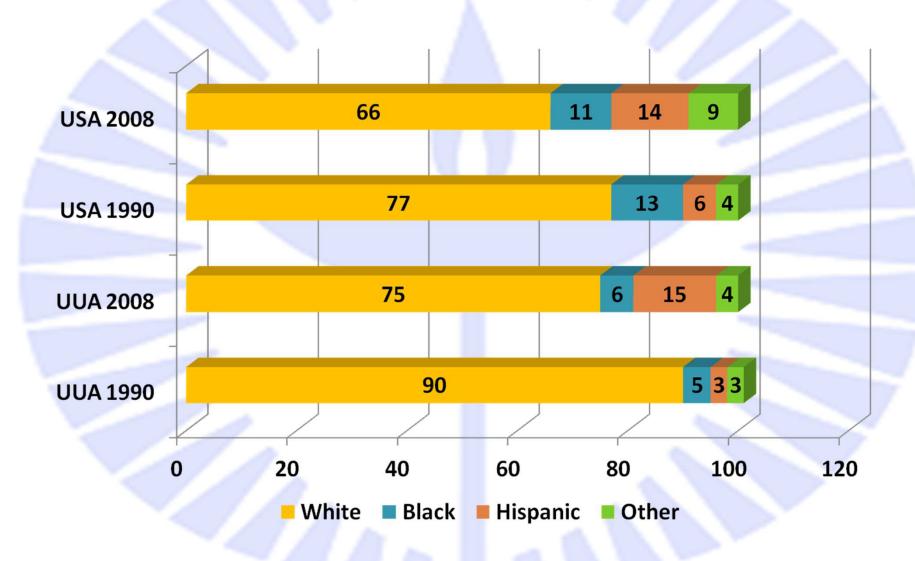
### **ARIS: Marital Status**



### ARIS: Race and Ethnicity

- UUs followed national trend and now more racially diverse
  - ■Between 1990 and 2008 share Non-Hispanic whites decreased from 90% to 75%
  - ☐ Largely due to increase Hispanic population
- Under-represented in the African American,
   Asian and Other Race groups

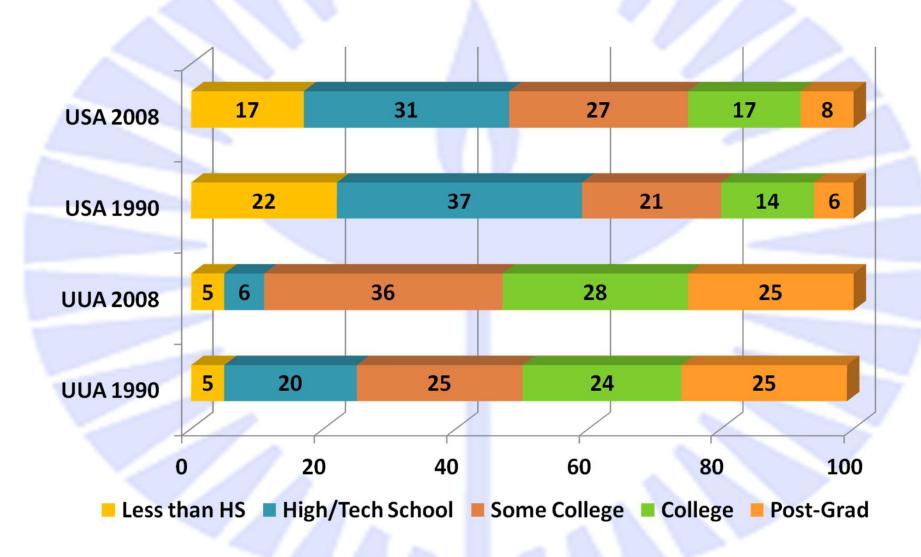
### ARIS: Race and Ethnicity



### **ARIS: Education**

- UUs highly educated, as we have been
- High proportion of UUs with post-graduation qualification
  - ☐ Post-grad rate three times US national rate
- Shift in 2008 from High/Tech School Graduation to Some College

### **ARIS: Education**



### ARIS: Economics

- Reflects high level of education, with higher level of income and home ownership
- 1990 measured over/under \$25K
- 2008 measured over/under \$50K
- Greater than national average; down over time
- Home ownership higher; up over time

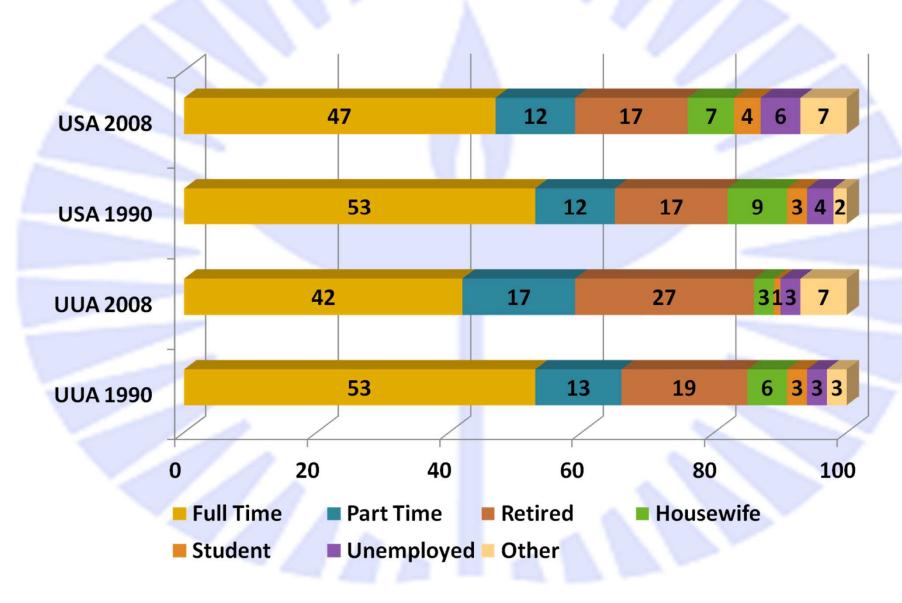
# ARIS: Economics

	19	90	2008		
	UUA	USA	UUA	USA	
INCOME					
% UNDER \$25K/\$50K	27	41	39	47	
% OVER \$25K/\$50K	65	50	54	42	
REFUSED	8	9	7	11	
HOME OWNERSHIP					
% OWN	78	73	81	71	
% RENT	22	27	18	27	

### ARIS: Employment Status

- 1990 pattern of employment very similar to national average
- 2008 pattern reflects more retirees and part-time workers
- 2008 fewer students and unemployed than national pattern
- Reflects overall age and class profile of UU population

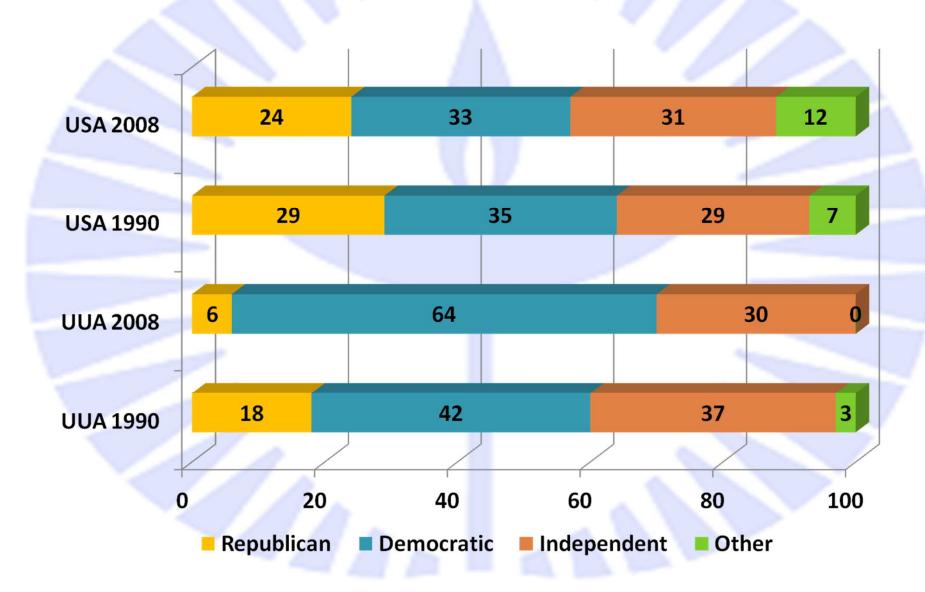
### ARIS: Employment Status



### **ARIS: Politics**

- More likely registered to vote: 90% compared to national average of 76% in 2008
- In 2008 identified as Democrats rate twice national average
  - ☐ Ratio Democrats to Republicans in 1990 was 2:1
  - Ratio Democrats to Republicans in 2008 was 11:1
- Similar proportion of self-proclaimed independents

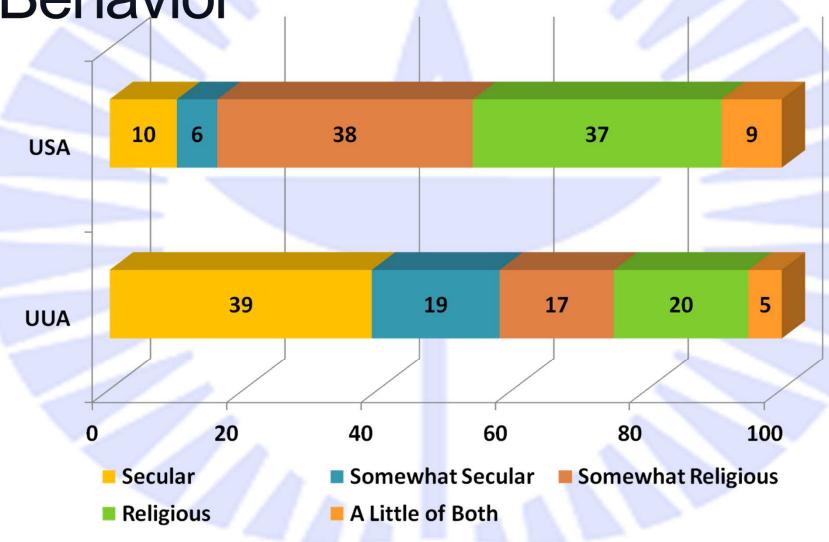
## **ARIS: Politics**



# ARIS: Religious Belief & Behavior

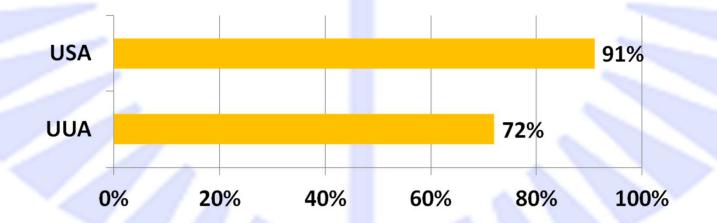
- Very small sample subject to extrapolation error
   (17,000 households of which 77 reported as UU)
- Older data from 2001 survey
- When it comes to your outlook, do you regard yourself as secular, somewhat secular, somewhat religious, religious?
- UUs similar to American Jews and "Nones"

# ARIS: Religious Belief and Behavior



#### ARIS: Belief about God

- Very small sample subject to extrapolation error (17,000 households of which 77 reported as UU)
- Older data from 2001 survey
- One-fifth of UUs didn't answer



### ARIS: Belief About God

- Supplement questions to those who expressed belief in God:
  - ☐ God performs miracles: 40% UUs disagreed, compared to 11% whole sample
  - ☐ God helps me: 60% UUs agreed, compared to 86% whole sample
- UUs tend to be more skeptical, and heterogeneous on matters of belief

# ARIS: Membership in Congregation

- Small sample, 2001, extrapolations uncertain
- Less than half (47%) of sampled UU households reported membership in congregation in 2001
- Similar to national pattern of 54% congregation membership reported by most other liberal religions
- Borne out repeatedly by census data that reports about twice as many UUs as our UUA membership

## ARIS: Religious Switching

- Small sample, 2001, extrapolation uncertain
- Half of adult UUs have changed religion
- Former religious preferences:
  - One-quarter Mainline Christian
  - ☐ One-in-five Roman Catholics
  - ☐ One-in-five Baptist
  - ☐ One-in-ten Atheist or None
- Results only suggestive

### **ARIS: Religious Switching**

- Small sample, 2001, extrapolation uncertain
- Switching works both ways
- Of sample, .3% used to be UU, extrapolates to about 100,000
- Current religious preferences:
  - Over 40% now None
  - ☐ Other large groups Catholic and Mainline Christians

### **ARIS: Religious Mixing**

- 2001, *5*0,000 households
- Over half UUs were in mixed-religious relationships (other religion or none)
  - ☐ Clear selectivity in mixed-religious: half of these with partner who states either Jewish or None
- Raising children:
  - □ 1/3 UU, 1/3 None, 1/3 Christian

# FACT STUDY: Overall Summary

- First decade 21<sup>st</sup> century: slow, overall erosion of the strength of congregations
- Also brought increased innovative, adaptive worship
- Surprisingly rapid adoption of electronic technologies
- Increase in racial/ethnic congregations
- Increased connection across traditions
- Increased support of electoral process

### FACT: Overall Summary

- Steep drop in financial health
- Continuing high levels of conflict
- Aging membership
- Net: fewer people in the pews
- Growth in predominately white congregations less likely; zero growth demographically; members older; fewer contemporary worship
- Growth more likely among conservative Protestant groups

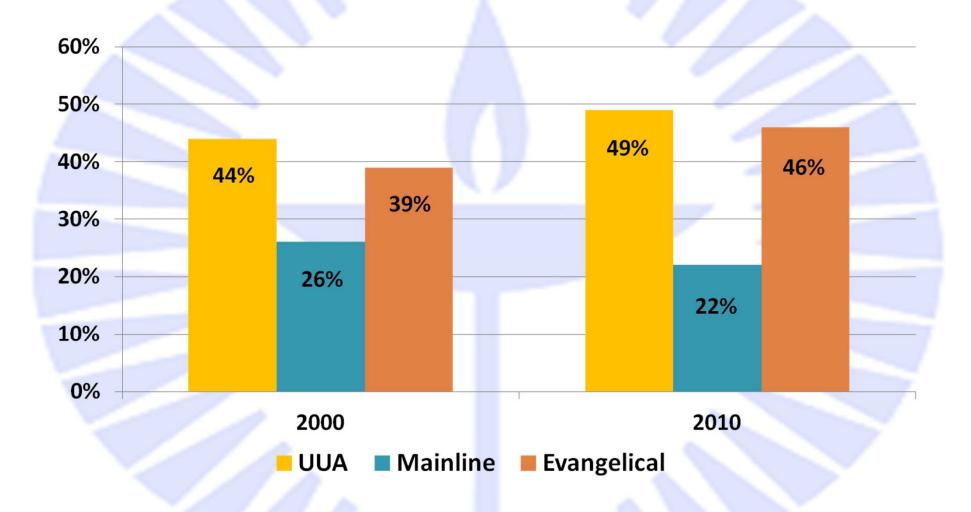
### FACT: Overall Summary

- Congregations that are growing more likely:
  - To be spiritually vital and alive
  - ☐ To have strong, permanent leadership
  - □ Enjoy joyful, innovative and inspirational worship

#### FACT: Growth Over 5 Years

- Occurring in average weekly attendance not membership
- UUs ahead of the curve in attendance growth over Mainline Protestant (which includes UU) and Evangelical

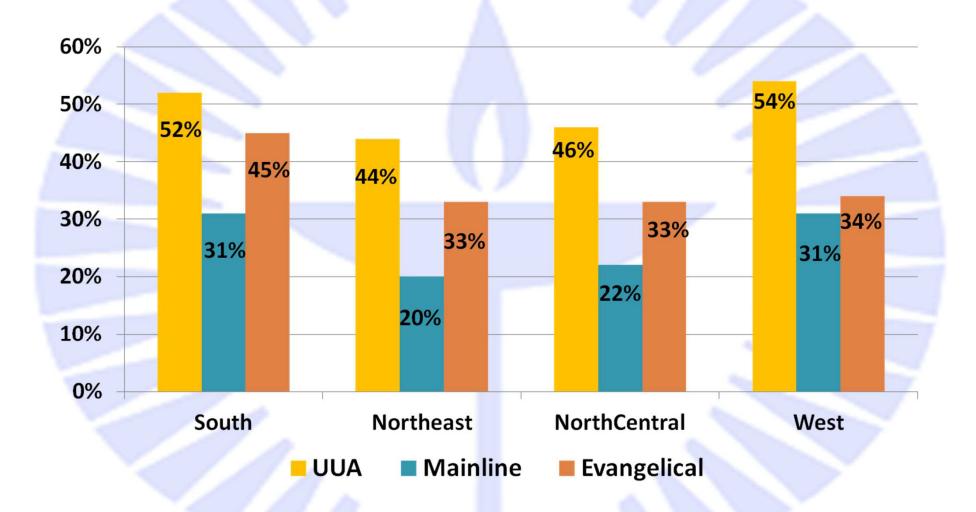
### FACT: Growth Over 5 Years



## FACT: Location by Region

- Regional location more important than rural, urban or suburban location
- For all, South is growing faster
- For UUs, South and West are growing most
- UUs have a higher proportion of growing congregations than Mainline and Evangelical in all regions of the country
- Substantial growth is 10% or more

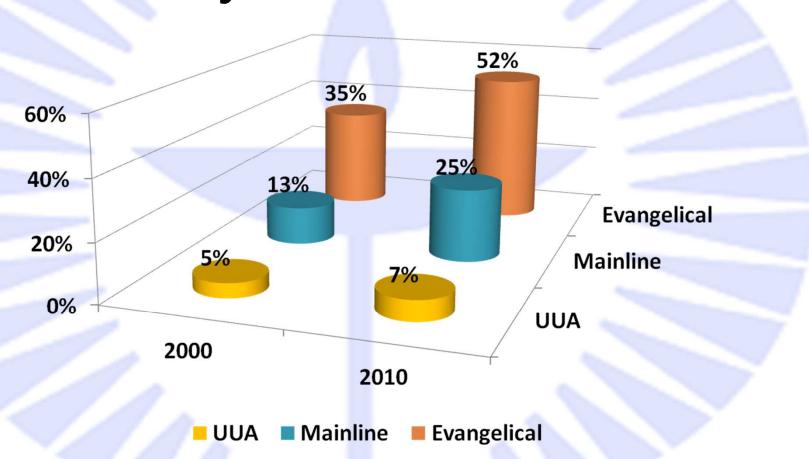
### FACT: Growth Over 5 Years



# FACT: Vital & Contemporary Worship

- Congregations named by leaders as "spiritually vital and alive" most likely to be growing
  - □ 67% of UU congregations growing attendance by 10% or more reported vital and alive (42% of Mainline, 52% Evangelical)
- "Vital and Alive" is different in UU context
  - ☐ For others, it can be indicated by drums and electric guitars especially for Mainline
  - □ Not so for UU

# FACT: Guitar & Drums Often/Always



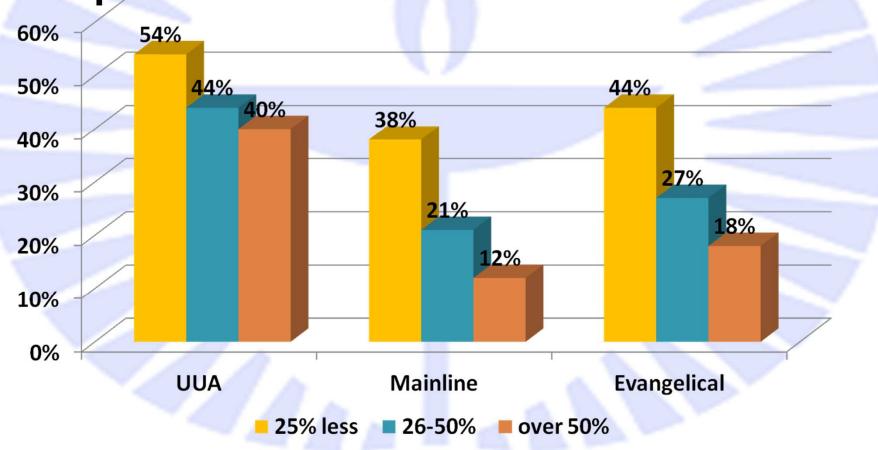
#### FACT: Guitar & Drum Use

- For many congregations, good indicator of contemporary worship
  - □ Within UU, usage is much less
- For those UU who do use, may have an impact
  - Less likely to use guitar and drums if congregation has older members
  - ☐ If older members, use of guitar and drums has little impact on worship attendance

# FACT: Growing by Age

- Congregations with older populations less likely to have a 10% or more increase in attendance
- UU congregations growing more with older members
  - ☐ Is this better reporting or growth?
- Clear that if not attracting young people, are less likely to grow - demographic reasons

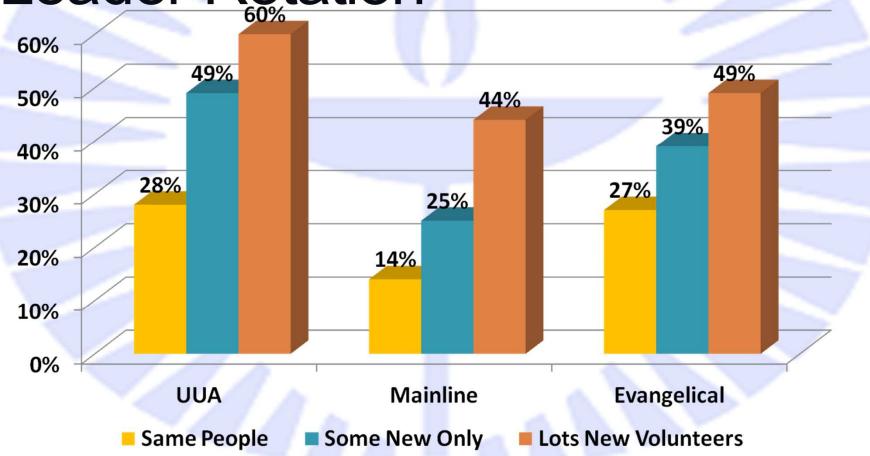
# FACT: Percentage Congregations Growing and Proportion of over 65



## FACT: Lay Leader Involvement

- Better predictor than age as to whether increased attendance
  - ☐ If more successful at increased lay leader involvement, then more likely growing
- Perception is what's seen here, not necessarily reality of leadership depth
- Reveals openness of congregation to change and new ideas (and therefore new people)

FACT: Percentage Congregations Growing and Lay Leader Rotation



#### STUDIES

- "Unitarian-Universalists in the United States 1990-2008: Socio-demographic Trends and Religious Patterns; A Report Based on the American Religious Identification Surveys," Barry A. Kosmin & Ariela Keysar
- "A Report for the UUA: Growth and Change Over Decade With Comparisons to Congregations of Mainline and Evangelical Denominations," Adair Lummis, Jan 7, 2012. Preliminary Report