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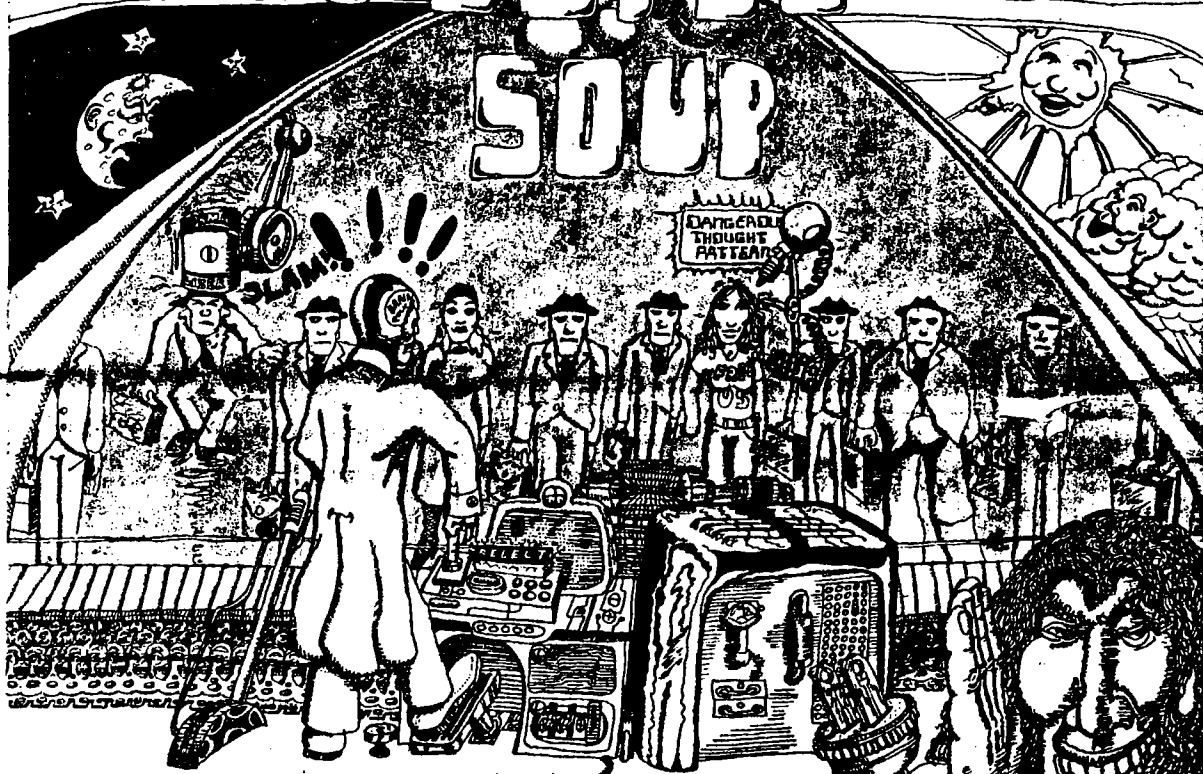
Liberal Religious Youth  
25 Beacon St.  
Boston, MA 02108

**POWER  
TO THE  
PEOPLE!**



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# PEOPLE SOUP



## How Mass Media Distort the News

by liv

Riddle: How can the media tell the truth, and yet end up misinforming the public?

Do you turn off the sound of the ten o'clock news, and laugh at the pictures? Do you cherish a secret distrust of your local newspaper? If you do, no doubt you are aware of two things: that the news is routinely distorted, and that you are interested enough to tune in anyway. We're stuck with mass media for the news. So let's get serious, turn the sound back on, pick up the paper, and ask a few basic questions about what we see.

"The Post is the most exciting paper in town. You can never tell where you'll find a front-page story!"--journalist I.F. Stone

In any TV newscast or daily paper, some stories, facts, and points of view get covered better than others. After all, there is only one front page. Decisions have to be made. But what are the values behind these judgments?

For example, in 1972, Richard Nixon ordered an attack on civilian areas in North Vietnam: bombing dikes and children's hospi-

tals. Yet for years the press has hardly discussed this, but instead has belabored Nixon's possible ties to a burglary at Democratic Headquarters. How can we make sense of this?

Consider too how violent crimes get more than three times the emphasis of "white collar" crimes, and how the "bad" reports about socialist countries overwhelm the "good". Consider the plentiful cover stories on entertainers, while ongoing issues such as exorbitant health-care costs and world hunger beg for attention. What messages do we get from these decisions on emphasis?

Even within a story someone must decide which facts are important. In an interview with David Frost, Nixon defended ordering the CIA to weaken and help overthrow Chile's democratically elected leftist government; he said it was better for U.S. security to have a right-wing dictatorship there than a left-wing democracy. The paper I read concentrated its story on Nixon's agony over Watergate, and briefly mentioned the Chile policy on the back page.

"Have you stopped beating your wife?"

But emphasis is only one part of how we are told the news. The ways the media put questions and facts affect us too. An article in *Newsweek* about gay people's fight for civil rights asks: "Can homosexuality be cured?" This takes for granted that gays are sick, and encourages people to think in those terms.

cont. on p.17

# Personals

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Your contributions for this  
 paper are welcomed. It is made  
 possible through your energies,  
 both spiritual and physical. Any  
 contributions of news items, short  
 stories, poems, editorials, or  
 artwork are welcome and will be  
 considered. None can be returned.  
 Drawings or other artwork must be  
 in black ink, and photos must be  
 black and white. We cannot pay for  
 contributions; the old budget just  
 couldn't stand the pain.  
 Address all correspondence to:  
 People Soup  
 25 Beacon St.  
 Boston, Ma. 02106  
**Advertising rates:**  
 Personals that are not for individ-  
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 1/6.....\$5.....\$20  
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 full page.....\$25.....\$100

Sue- may all the love of LHRP descend  
 upon you in its infinite variation--  
 Love, a fellow elder of the Penquen-  
 ist Fellowship

I lost a brown leather purse on the  
 last day of the Continental Confer-  
 ence this year. I would be overjoyed  
 to have it back because I miss it  
 very much. Please send any replies to:  
 Roney Lee Colvill, 632 High Ave.  
 Endicott, NY 13760 P.S. All let-  
 ters welcome whether they deal with  
 the purse or not.

Mr. K: I love you more than words  
 can tell... I miss you!! love, Bab-  
 u-wa

To Wendy, Bob, Emmy, Nancy and all  
 you Tally-ites: Take care of good  
 old Tenn. St. and rip up that town  
 during the weekends. Boo-hiss Semino-  
 les! Study hard... I love all y'all  
 muchly.. Take care, Barbara

O.K. So whipped cream and cherries  
 was a drag. How about three gallons  
 of lukewarm pickle brine and a Nylon  
 room? Gylidenstern

Attention LRYers and Munchkins:  
 If you would like to receive an  
 NSF Newspaper or even if you wouldn't  
 want to, please contact:  
 Todd M. Gatewood  
 4932 Stevens So.  
 Mpls., MN. 55409

Eric, my hero, I worship the very  
 ground you tread upon. But why the  
 hell don't you write? John in Cow  
 Hampshire.

I've been out of L.R.Y. for a  
 while (since Harrisburgh) and its  
 really getting lonely. I think we  
 should all stop grieving the  
 death of Wilm.LRY and do something.  
 I can't bring about its re-birth  
 alone so HELP! So if you feel the  
 same contact me at:  
 104 Rochingham Dr.  
 Wilm., Del. 19803  
 (302) 478-3470  
 Also Hiya Dumce!  
 And Trace call me.  
 Remember in Wilm. 'everything un-  
 der the sun is in tune but the  
 sun is eclipsed by the moon.'  
 Robert Gregory

To Squeem, Squash, Eggberta, Dave  
 Marshall, Suzy Q, Eloise and the  
 Blackman.  
 A pan of cornbread and a bowl  
 of grits to yall, with all my love,  
 Buisie



To whom it may concern:  
 Uncle Steve is alive and living in  
 Nashville and would somebody please  
 remember me as a friend? Yes, it's  
 true. This sad case you see in  
 front of you was once an LRY ad-  
 visor but I SOLD OUT. Please some-  
 one remember me and write or some-  
 thing. All my friends have gone  
 away.  
 Steve Graves  
 Alias "Uncle Steve"  
 2946 Primrose Ct.  
 Nashville, Tenn. 37212  
 (615) 385-0073  
 after 11:30pm and before 2pm

To our cornhusker:  
 Roses are red  
 Violets are blue  
 Whips and chains  
 Couldn't keep us from you.  
 -Your lil' pig and duck

I have been graced with a place to  
 base my case. Yes, friends, Berkeley  
 has finally accepted the graft. I  
 can be found at: 18 The Uplands, Ber-  
 keley, CA 94705. Letters are enthus-  
 iastically encouraged! Love to our  
 tribe, Timmer.

Dear Lincoln Fed: Are you alive and  
 well? I'm in North Carolina at the  
 School of the Arts. Write the Person-  
 als and tell me what's happening!  
 Remember me--Ellen R. (Coco)

To anyone who remembers me from Con.  
 Conf. 77, I want a picture of you!  
 Katie Walker, 1208 Bland Circle,  
 Charlottesville, VA 22901. I will  
 send a picture of myself in return  
 if you wish. Love & Kisses from  
 Katie.

Jerry Stone-when will you write back  
 to me? Did you get the letter I sent  
 to you? Katie.

Jeremy Downes! Write me back!!!  
 Katie Walker.

Dear New England, I'm alive and do-  
 ing really well in Oly, WA, and yes,  
 there are people here who never  
 heard of LRY. Forgive me for losing  
 touch, and for not saying goodbye.  
 Those things are not intentional,  
 and I'm having lots of trouble fig-  
 uring out the best way to say that I  
 still want very much for us to share  
 our lives and ourselves. Be well &  
 please write/call. Much love, Rachel  
 Leah Katz, The Evergreen State Col-  
 lege, D403, Olympia, WA 98505 (206)  
 866-5152.

World: Be forewarned that I am free.  
 My shackles have been cut and I am  
 rising over all, embracing the wind  
 and the rain, free. Paul

Cygnus, we love you! --Persimmon and  
 Morning Dew

Dear People--  
 You may or may not know that LRYer Michael A. Lee drowned in the  
 American River at Sacramento, California this April. He was 16  
 years old.  
 He wrote to many LRYers and contributed to People Soup art work  
 from time to time.  
 Mike is to be remembered in Sacramento by an oak tree grove and  
 an LRY meditation/meeting room at the Unitarian Church.  
 Some of his friends are working on a book of his drawings and in-  
 spirational words. I am appealing to anyone who has letters or  
 drawings of his to forward them to me. Some letters may be too  
 personal or, under the circumstances, you may not wish to part with  
 the original. In that case, copies of those words which you think  
 might be included in a memorial book could be sent. Mike was a  
 young man who loved LRY, life and you people and this love is what  
 we wish to characterize in the book, as well as the sense of humor  
 which carried him through.  
 I want to send you all my love - an embrace to all of you who made  
 his short life meaningful at conferences and through personal re-  
 lationships.

Affectionately,  
*Joan B. Lee*  
 Joan B. Lee, Mike's mother  
 7533 Ramona Lane  
 Citrus Heights, CA. 95610

To all you terrific LRYers from  
 Star - I love you. Keep in touch,  
 Traya

Jina, why don't you write?  
 XOXOO Traya

To everyone at Continental 1977 who  
 signed my jeans: David Schpok, Jere-  
 my Downes, Eddie Bell, Dave Russel,  
 Chris Granda, Alison Aune, Jerry  
 Stone, Bruce, Rick, Elbridge, Stacey  
 Warren, D.C. & E.J. The embroidery  
 of your names is not yet complete,  
 but I hope it soon will be. Thanks  
 again! Love & Kisses from Katie  
 Walker.



Steven- But why did the goddamn duck  
 have to die? I miss it- Rita

To all and anyone: I'm now living in  
 Cambridge, presently with Bob Davis  
 and Chris Blaisdell. Our address is:  
 30 Cogswell Ave, #2, Cambridge, MA  
 02140. If you write me a letter, I  
 will write you back. Love, Carol  
 Hoffman (Mark K. Please write, I  
 miss you)

Klondike Kate, Charlie the wombat  
 was saddened to hear of the untimely  
 disappearance of Wally Gomer-Ears.  
 (A little Janey-dear told us.) Love  
 to you, Mary Beth.

Kathy Dohner, Where are you? Come to  
 a conference so we can wear our cos-  
 mic shirts together! Keep in touch.  
 Love, Mary Beth Heine

Barbara, does this mean the end to  
 all our hopping, pygmy escapades,  
 and quiet walks? I'm going to miss  
 you--please keep in touch--Susan  
 too. Roger Wilco, Over and out, Liz

To Barb Hase: I lost your address.  
 Russell, Sandy and I are wondering  
 how you're doing. Please write. P.S.  
 think snow! Valerie Mentall, 115  
 Pine Ridge Rd., Waban, MA 02168  
 6179694924

All points bulletin out for Jack  
 Lofton. If you have any information  
 leading to his whereabouts, Please  
 contact: Gail or Kyle Knapp, 1753  
 Park Ave, Omaha, NB 68105 (402) 344-  
 2619

Richard from Queens Village: we met  
 at Continental, I will never forget  
 your eyes or your smile, if you can,  
 try and contact me. Eric Walters,  
 1030 Field Ave, Plainfield, NJ 07060

Trince, I need your address. Mine is  
 General Delivery, Ft. Angeles, WA  
 98368. Loves and kisses, lit.

Tom,  
 I need some communication from you.  
 Love ya always,  
 Bonita (Horowitz)

Dear Friends;  
 I am being held captive at Grinell  
 University (a corn field) in Iowa  
 (a larger cornfield) where they beat  
 me with rotten corn stalks and texts  
 with ridiculous social portent.  
 If you have a chance to write a  
 consoling letter to a mountain  
 person bored on the prairie,  
 please do so. For the price of  
 one small letter you can alter the  
 state of life for a lonely person or  
 you can turn the page.  
 But there's a curse involved....

John Beebe-Center III  
 Dibble Dorm  
 Grinnell College  
 Grinnell, Iowa 50112

To all Hmmtsly LRYers (esp.  
 Steve Giardini):  
 I love, love, love you all and my  
 single regret in taking on this job  
 is having to leave you and not be  
 able to enjoy the full experience  
 of living with you all. I guess  
 it was, uh... meant to be, huh?  
 Take care and make good use of the  
 watertower! Thanks for all the  
 fond memories and all the love we  
 generate. I'll be back in space  
 city some time soon, okay? Do an  
 sum for me in the tower....  
 More love than you can imagine.  
 Barbara

Sitruz Gypeez : float to cougar  
 hot springs.

Ginny: You're beautiful - I love  
 you - it will fall together one  
 day - from a cloud - watch the skies  
 for me - I love you a lot - Peace -  
 A crazy diamond at a hippy bookstore  
 in lost area

Dearest Heather,  
 Read your article in the last Cream  
 of Soup, love it and agree comple-  
 tely. But I need your address. Love,  
 Beth of Beth-n-Jeanette, 314 Alamitos  
 Cal. Poly., Pomona, CA. 91768.

To all who may or may not know me:  
 HELP... I have been lost in Pomona  
 Walnut Valley for 2 years. Even my  
 to the "Hello" has run out! Any  
 and all assistance is appreciated  
 and warm thoughts sent to each and  
 every kindly person. Write to:  
 Beth Cardall, 314 Alamitos, Cal.  
 Poly., Pomona, CA. 91768

to whom it may concern:  
 I'm alive and well and doing silly  
 things to dogs in closets at this  
 address:

bob hettinga  
 118 schurz hall  
 columbia(ham), mo.  
 65201

also thank to lindy, ben, jeff  
 and greg(d) for helping me move  
 my mommy on the 28th.

Trace De Haven,  
 Miss your midnight visits at  
 continental conference. Wish you  
 at my side (always?) but know you  
 cannot be because of distance. Call  
 me some night at (612) 473-3649.  
 The only person in cabin 9

Dear Persons:  
 The following is a list of correct-  
 ing addresses for the list of names  
 given at Continental Conference.

Peter Kelley  
 phone number: (612) 473-3649

Chril Woodbury should be Chris  
 Woodbury

Trace De Haven  
 R.D.#4 Locust Grove Rd.  
 West Chester, PA. 19380  
 (215) 388-1458

To all my friends:  
 (enemies ignored)  
 I am now residing at 85 Bartlett St.  
 Somerville, MA. 02145 J.Rosett

# Youth Caucus at U.U. - G.A.

The 1977 Unitarian Universalist General Assembly was held last June in Ithaca, New York. The General Assembly (GA) lasts about a week and is made up of a collection of business meetings, exhibits, workshops, workshops, lectures, dances, concerts, and parties. Every UU church and fellowship in Canada and the U.S. may send delegates to the GA, plus anyone may attend as a non-voting observer.

Starting at the 1974 GA in New York City, UU youth who were attending the GA decided to start their own caucus. Over the next three GA's the Youth Caucus has evolved into a fairly strong, well-organized group of people who are generally listened to and noticed by the constituency.

The Youth Caucus has regular meetings at the GA. In these, they discuss the business before the General Assembly and which of the issues are important for the Youth Caucus to take action on. The General Assembly votes on business and general resolutions which they feel are important to the UU movement as a whole. The resolutions supported by the Youth Caucus last June were concerned with Nuclear Proliferation (opposed to nuclear weapons and power plants), Energy, (supporting the further development of ecologically safe energy forms), and Disarmament (encouraging the United States toward nuclear disarmament).

The Youth Caucus proposed amendments to all of these resolutions which were recognized and passed by the GA.

At the 1977 General Assembly the UUA by-laws were changed to read; "The Association declares and affirms its special responsibility, and that of its member societies and organizations, to promote the full participation of persons in all of its and their activities and in the full range of human endeavor without regard to race, color, sex, age, affectional or sexual orientation, or national origin and without requiring adherence to any particular interpretation of religion or to any particular religious belief or creed. (Article II, section C-2.3) The addition of age and affectional or sexual orientation was also supported by the Youth Caucus.

At the 1977 GA, elections were held for a new UUA president, moderator, and various officers at-large. The UUA candidates for president, moderator, and other offices at-large spoke to the Youth Caucus, offering youth an opportunity to ask questions about their stand on the issues. (youth issues in particular).

Two LRY activities took place at the GA in 1977. One was a worship service done by LRY on "Our Perceptions of Time and Eternity" and two workshops on "Youth Programming in Your Society" conducted by Doug Webb.

Though I have been a UU all of my life, I didn't really have much of a UU identity until I attended my first GA in Claremont, California in 1976. Suddenly I was meeting Unitarian Universalists of different ages, backgrounds, and geographical locations. Many interesting individuals were joined together, not by religious doctrines, but by a feeling of fellowship. This fellowship was formed through basic free religious ideals, a need to share and learn together, and the actualization of ideals such as peace and political and social justice. I was in the middle of something with a great

deal of spiritual growth potential. I started to feel that LRY has a great deal in common with the UUA; both have similar ideals and attitudes. Lately I've found that many of the UU's that I met were once LRYers. Getting older, they became active in their churches or other UU concerns like the UU Service Committee and the UU-UN.

Are you interested in going to the GA and participating in the Youth Caucus? As the Youth Caucus coordinator for this year, I'd like to see better organization and communication concerning group goals before the GA in 1978. If there is enough interest, I would also like to coordinate non-GA Youth Caucus activities having to do with youth concerns. The 1978 GA will be held in Boston at Boston University, June 18-25. I would like to see this year's Youth Caucus make a guide-to-GA handbook which explains business resolutions: their purposes; mechanics; and processes. I would also like to coordinate housing and food for youth so we don't run into the problems of last year. But to do this I have to hear from you. If you're interested in being on the Youth Caucus mailing list, please write me.

Abbe Bjorklund  
c/o LRY  
25 Beacon St.  
Boston, Ma. 02108



### WRITER IN THE FIELD

People Soup needs articles of pertinence to the themes of our issues. Therefore, in order to encourage some solid vegetables we are giving a \$10.00 prize for the writer of each cover story article. Therefore, anyone can make a little cash and be an all around greater person by researching or taking action in one of the following issues:

### People Soup: Deadlines and Themes

- 1) Power to the People - You got it!
- 2) Abortion - Deadline: December 2
- 3) Spirituality - Deadline: January 17
- 4) Creme on Educational Alternatives - Deadline: March 1
- 5) Sexism - Deadline: April 16
- 6) Creative Contributions - Deadline June 1
- 7) Creme on Ecology - Deadline: July 20

All contributions on any of these themes are welcome, encouraged, and appreciated at any time. Please take note of our deadlines so we can serve you a thick, hot Soup.

Thanx,  
Shell  
The Editor

### We Know But...

At various points in this issue of People Soup, you may see words such as: man, man's, his, he, mankind, etc. followed by a "(sic)". Sic means: "to show that a quoted passage, often containing some error is precisely reproduced". The error? Sexism. Unfortunately, it is not wise to play with writings that are copyrighted, or we would correct their mistakes. We hope you understand.

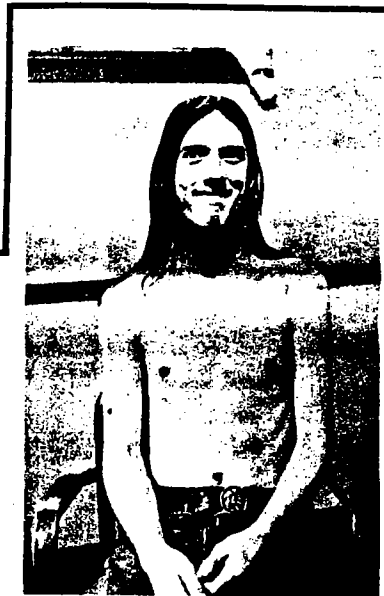
### ATTENTION ARTISTS!!!!!! Artist in the Field

This is your opportunity to get a nibble from the Soup. People Soup needs graphics!!! We need an artist who is wanting more exposure for his/her work. This artist would be paid a Soup's portion of \$10.00 per issue (6 issues, 6 week intervals) in return for their concentrated artistic efforts. Graphics relating to themes of upcoming Soups would be most appreciated. We ask that portfolios be sent to:

People Soup  
25 Beacon Street  
Boston, Massachusetts

02108

Unfortunately we cannot afford postage for the return of all graphics. Therefore, it would be swell if you considered them a contribution to OUR Soup. Please make all graphics 9"x 12" black and white ink originals...



## ARTIST'S PROFILE

David Innes was born on a mountain in North Carolina on a drizzly, cold day in March, 1955, and his life has been downhill ever since. As a child in school, his teachers quickly recognized his artistic talent and did their best to stifle what they considered an evil genius. David did his best, under the circumstances, and didn't drop out until two weeks before graduation.

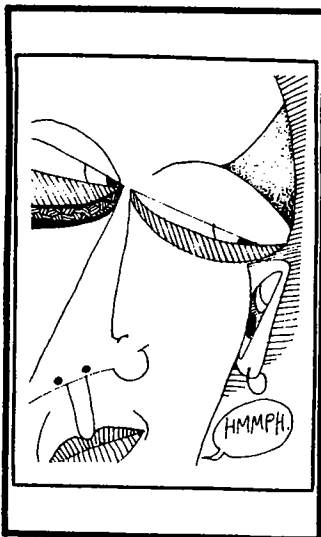
After Continental Conference in '74, David decided he needed a change of pace, so he moved north to Massachusetts, where he lived with a strange group of people who called themselves M.D.A.. For about two years, he ate nothing but potatoes, oatmeal, and coffee, and hung out in basements, except when it was raining or nighttime. This accounts for his healthy countenance and even temper.

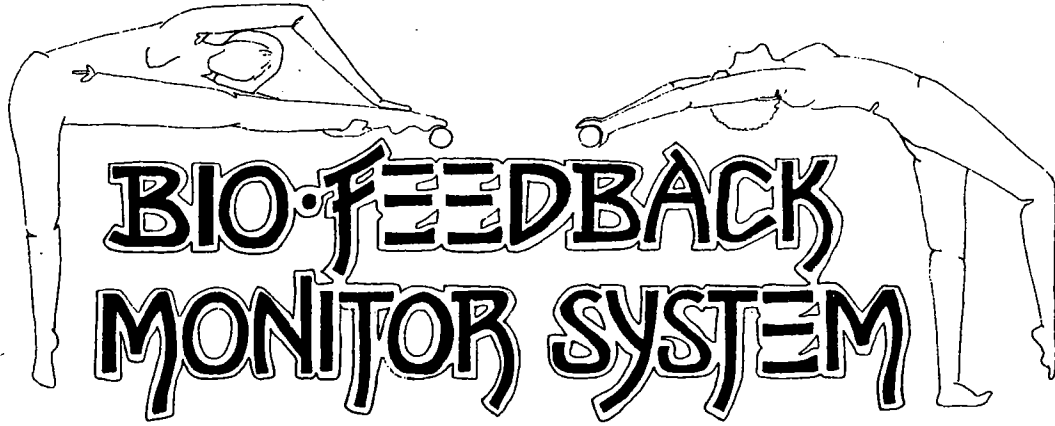
David was a member of the famous bluegrass band, 'The Square Root Mountain Boys' who were laughed at across the country, until they went electric, at which point they were told to "stop that noise or else!"

David put a lot of work into the cover picture; it took him a week and a half to complete it, and another year to send it in to People Soup.

David now lives in a slum in Knoxville, Tennessee, where he enjoys his hobbies: pinball, looking at the wall, standing in the rain, and hanging around in bars. (He doesn't drink)

-JR





Dear Soup,

If you haven't already heard, a very great LRYer has died. Michael Alan Lee drowned in the American River on April 24, 1977. I would like the Soup to put a memorial in for me and all those who knew him. At age 16, he was one of the most intelligent people I have met. He served on the Starr King board, was a student at an experimental high school, and was loved by all.

Dedication to Mike Lee

You are beautiful Mike Lee  
Your body is dead  
But your soul, your touch and  
your smile will be with us  
as long as we live and hold  
the memory of you dear  
For we loved you  
For we love you  
For we will always love you  
Rest in peace for you are our brother.

Dear People Soup,

8/13/77

Just wanted you to know that I thought the Continental Conference in W. Stockbridge, Massachusetts this year was absolutely great! Rarely in my life have I learned, grown, and changed so much. The energy of the people there was absolutely astounding.

I believe that the word "youth" as expressed in LRY is a state of mind rather than of age. And in that respect (although I'm only nineteen) I truly believe I grew younger.

Of course it can be argued that LRY is really just a big game. And maybe it is in some ways. But I don't care because it's a FUN big game. I really hadn't had so much fun in years before coming to the conference. And I want to thank everyone, the planners, organizers, and the people who came for making it so good. I've really never felt so comfortable or identified more with any group of people in my life as I did with you all. It's nice to know that there are other people in the world who have no interest in being molded into society's traditional roles. I love you all so much. You're all such beautiful people. I'll never forget you.

Love,  
Ed Inman  
1450 Meadowbrook RD  
Jackson, Miss.  
39211

**ADVICE! ADVICE! FREE ADVICE!**

Or there will be anyway, as soon as someone asks me to advise them on something. We will be featuring an advice column in every issue of People Soup with questions concerning the propagation, maintenance, and care of locals and federations. If you have any questions, especially ones you think other people in other feds or locals might have, concerning just about anything pertinent to LRY, send them to me and I'll do my best to answer them.

Barbara Dykes  
c/o LRY  
25 Beacon St.  
Boston, MASS. 02108

WATCH YOUR (SEXIST) LANGUAGE!

People tell me I get downright bitchy about language. I get angry when I hear people talking about "mankind" and the "rights of man". "It's just words!" they tell me, "why do you have to get so picky about it?" Why? Because the language we use forms our culture to a certain degree, and if our language is sexist we are perpetuating sexism in our culture. The Eskimos have over twenty words for snow, but they have no word for war. You can tell where their heads are at, right?

We filter our experience and the experience of others through the words we use. I'm going to feel one way about a "chick" and another about a "woman", and there's a difference between a "faggot" and a "gay man." "That's reasonable" my friends tell me. "But you go too far. Mankind obviously includes women, and so does the word 'he'. That's the way the English language is structured."

Yeah, so what if that's the way the English language is structured? Our language is constantly changing. We're eager to use the latest slang - so why doesn't this eagerness extend to eliminating sexist language? "my teachers won't like it, I can't do that when I'm writing English papers," people tell me. "Besides, it sounds funny." If you use the words "freshperson" or "mailperson" twenty-five times, it stops sounding funny. The only reason it sounds strange is that we aren't used to hearing it. And I've never had a teacher grade me down for using non-sexist language.

So what do you say? Say "people", "human beings" or "humankind" instead of "man" or "mankind". Say "s/he" or "tey" instead of "he" (except when you really do mean "he"), say "tem" or "herm" instead of "him", and say "ter" or "hiser" instead of his. Be creative. Use your imagination. But just don't talk to me about brotherhood, because I ain't nobody's brother!

-Heather MacLeod



Dear LRYers, people, etc.,

Its 10:30 p.m. and I am presently looking over the entire secretarial files left by Chris Friese, secretary of GODARFUL in 1976. I am also presently finding myself astounded and disbelieving that so much social action went on only two or three years ago. From what I have observed at conferences and in myself, we all seem to be very self-defeatist in any action we take nowadays. Not to put us down, actually I am saying this so that we at least know what's happening.

In 1967, a paper was printed stating, and I quote: "we feel the United States does not have any reasonable rationalization for conducting an anti-personal war in Vietnam. We feel the killing, especially in such an inhumane manner, of the innocent inhabitants of Vietnam is against the moral concepts on which LRY is based; therefore BE IT RESOLVED that the members present at the 1967 Continental Conference of LRY go on record as being against the present anti-personal policy in Vietnam. We are particularly appalled and disgusted by the use of napalm and anti-personal bombs (guavas and pineapples)."

In a 1973 Social Actions Packet, Adam Auster, who was the Director of Social Action for Continental LRY that year listed some ideas about actions that LRYers could become involved in. Some of these I have repeated below:

- AIM (American Indian Movement)
- Environmental Concerns
- Non-violence
- Underground newspapers
- Conformity vs. Individuality
- Parent/Child imposed roles
- The Middle Class
- Students' Right
- Changing Your School
- Alternative jobs, institutions, and societies

I have heard so many people complaining about their schools, violence, and lifestyles, that I think any or all of this list could pertain to each of them. When the LRY local in Columbus is not supported by or put down by people in the church, I try to point out that in three to five years, we will be a major part of the congregation. Since we will be important, and since we are now for the simple fact that we are breathing air and taking up space, lets PLEASE stand up for our values. GET INVOLVED. Or stop complaining. If you haven't taken a step toward changing what you feel is a bad situation, then you have no right to complain about how terrible that situation has become.

Apathy is not funny. If everyone was totally apathetic, we would all be dead. LIVE!

Love, peace, and energy,  
Lisa Adams



