

O. EUGENE PICKETT AWARD  
DISTRICT NOMINATION FORM

The O. Eugene Pickett Award is presented annually to an honor society congregation that has made an outstanding contribution to the growth of Unitarian Universalism.

Each district may nominate one congregation. The deadline for the receipt of the completed nomination form from the district is **March 1st**. Please submit the information on this form, using up to two supplemental pages if necessary. **Sorry, we cannot review nomination material greater than four pages.**

District Name: \_\_\_\_\_

Name of Person Submitting Nomination: \_\_\_\_\_

Position on District Board: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Minister(s): \_\_\_\_\_

E-mail address: \_\_\_\_\_

President: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

O. Eugene Pickett Award  
District Nomination Form

Membership:	_____	_____	_____	_____	_____
	Current	1 year ago	2 years ago	3 years ago	5 years ago
Church School Enrollment:	_____	_____	_____	_____	_____
	Current	1 year ago	2 years ago	3 years ago	5 years ago
Total Average Sunday Attendance:	_____	_____	_____	_____	_____
	Current	1 year ago	2 years ago	3 years ago	5 years ago
Contributing Pledge Units:	_____	_____	_____	_____	_____
	Current	1 year ago	2 years ago	3 years ago	5 years ago
Honor Society Status: (yes/no)	_____	_____	_____	_____	_____
	Current	1 year ago	2 years ago	3 years ago	5 years ago

Describe how the congregation has made significant use of its own and outside resources to extend Unitarian Universalism. Use an additional page if necessary.

List any specific goals or other strategic plans the congregation or governing board has adopted for the further extension of Unitarian Universalism. Use an additional page if necessary.

Completed nomination forms should be returned to:  
Susanna Whitman, Growth Services Program Manager  
Unitarian Universalist Association  
25 Beacon Street  
Boston, MA 02108  
[swhitman@uua.org](mailto:swhitman@uua.org)  
fax 617/742-0321